

Atlanta

What Is Happening?

What Opportunity
Does It Give You?

Rescue efforts in Atlanta have added a final element: we are not going away. The church and this nation will discover in Atlanta that this country is not big enough for both the church and publicly protected child killing. Christian, you must choose to speak and stand against child killing, or defend child killing by your silence. Will you stand with us?

Monthly Rescues

1990

THE CHALLENGE TO THE CHURCH

There is a blot on the name of the American church. For the first time in 2500 years we have permitted legalized ritual sacrifice of innocent children to grow up in our midst. We have preferred murder to obedience.

Wherever the Good News has gone, it has raised up people whose lives set the standards for the laws to follow. Will you stand with us to remove this stain from the American church before our lampstand is removed?

ATLANTA: FIVE GOALS

We call you to Atlanta to leave the visions of greatness inspired by our worship of the gods of the American Dream and become again the church of Jesus Christ.

1) WE HOPE TO DEFINE THE CHURCH

Two powerful forces have redefined the ministry of the church:

- *Our government*, which bestows the blessing of a tax exempt status *only* if we agree to let them tell us what we can give to, where we can witness and pray, and above all, those to whom we may show mercy and those to whom we may not. Somehow we believe that as long as we are "free" to worship, God is pleased.
- *The American Dream*. Every time we accuse the abortionist of killing for money, or a mother of aborting for convenience, we only condemn ourselves. Isn't protecting our money and convenience—our fear of lawsuits, huge fines and

prison—the major reason we refuse to rescue the children? We simply permit the abortionist and the mothers to sacrifice infants vicariously to the god of Money and Convenience on our behalf. We purchase our earthly treasures and heavenly worship at the expense of their blood.

The American Dream has turned into a river of blood flowing in the streets of our cities. On Sunday morning our bloody footprints soil the aisles of our churches and God cannot/will not hear our prayers through the clamor of the blood crying out from our hands. "But God", we ask, "How can You hold us responsible for their blood? Are we our brother's keepers...?"

In Atlanta there is a growing number of Christians coming in from all over the country. They are being unjustly held in prison because they have committed themselves to acting like Christians in the realm of legalized public child killing. In Atlanta the church is taking a stand, will you join? Will you intervene for them as they intervene for the children?

2) WE HOPE TO DEFINE THE ENEMY

Yes, the enemy is the abortion industry, and yes, the state has become an enemy by defending the child exterminators when it holds us prisoners.

But the real enemy is our fear of obeying God. We are afraid to do for the children what He did for us—identify with their condition and intervene on their behalf. God can only change the heart of the nation by changing first the heart of the church.

We are afraid to obey God because we are afraid of angering our new found gods of Convenience, Personal Peace and Prosperity. This idolatry

is subtle, afflicting both rescuers and non-rescuers alike. It is easy to criticize those who refuse to rescue as fools who prefer the dying afterglow of leave-it-to-beaver-religion. But too many who rescue often risk arrest for no better reason than to restore our church and land to the same costless, crossless religion of the 50's. Though standing with us can be a start, joining our effort does not necessarily deal with idolatry. There are no cheap solutions, only repentance and a new life.

When will we deal with our idolatry? If you will not stand with us, where will you stand? And who will be left to stand with you when God turns you over to your idols?

3) WE WILL SHOW HOW LIGHT DESTROYS THE CHILD KILLERS AND THEIR DEFENDERS.

Regular rescues bring pro-abortionists to defend their death camps. Evil cannot be protected by public exposure, only by distortion and secrecy. Their counter demonstrations defeat the very thing they seek to defend—the secrecy necessary to solve problems through murder. Most mothers will not sacrifice their children publicly.

Articles in the paper and on TV, regardless of bias, communicate one great fact which saves life: **You can no longer secretly kill your children.**

Rescuers who fearlessly call judges and prosecutors to repentance, backed up by your calling them on the phone and visiting them in person, will make them regret the day they ever thought to protect public murder in the name of the "law".

Will you shine this light with us by refusing to believe the media distortions and intervening on behalf of those who rescue calling their persecutors to accountability?

RESPONSE FORM

Fill in your name and address and the part you hope to play in this work.

name

address

city / st / zip

phone

I will commit myself to one or more of the following:

- Three months of rescue.
- A year or longer of rescue.
- Come for one rescue. Pay no bail; no fines and return for trial.
- Pray regularly for prolife prisoners.
- I will commit myself to making one phone call per week to (404) 730-4800 and asking the Prosecutor these three things: "Why are you denying justice to the children." "Why are you holding Christians in jail for such outrageous bonds?" and "Why will you not permit American citizens to defend themselves in court?" (It is perfectly legal to call them up and hold them accountable as often as you wish.)
- I commit a regular monthly gift to my local Rescue Community, or to the Christian Prisoner Relief Fund in Atlanta, or to O.R. USA.

We are asking all participants to give a one time gift of ten dollars (\$10) to help cover the expenses of the Atlanta rescue efforts. Gifts are not tax deductible. Make your check or money order payable to [and mail to]:

OPERATION RESCUE ATLANTA
2359 WINDY HILL ROAD - SUITE 207 D
MARIETTA, GA 30067
(404) 421-9552

PLEASE READ CAREFULLY THE AGREEMENT ON THE REVERSE SIDE OF THIS FORM AND SIGN IT.

RESCUER'S AGREEMENT

I UNDERSTAND the critical importance of Operation Rescue being unified, peaceful and free of any actions or words that would appear violent or hateful.

I REALIZE that some pro-abortion elements of the media will try to discredit this event by focusing on a side issue in order to avoid the central issue at hand—murdered children and exploited women.

HENCE, I UNDERSTAND that for the sake of the children and mothers, this gathering must be orderly and above reproach. Therefore . . .

- As an invited guest, I will cooperate with the spirit and goals of Operation Rescue as explained in this Agreement.
- I commit to be peaceful, prayerful and non-violent in both word and deed.
- I will listen and follow the instructions of Operation Rescue's leadership and crowd control marshals.
- Should I be arrested, I will NOT struggle with police in any way (whether in word or deed), but will remain polite and passively limp, remembering mercy triumphs over judgement.
- I understand that certain individuals will be appointed to speak to the media, the police and any women seeking abortion. I will NOT yell out to anyone, but will continue singing and praying quietly with the main body of rescuers as directed.
- I understand that these rescues may require me to remain in jail for extended time periods. I am prepared to remain in jail as long as I possibly can and submit to Rescue leadership established within the jail.

I sign this pledge, having seriously considered what I do, with the determination and will to persevere by the grace of God.

Signature

COMPLETE THE REVERSE SIDE OF THIS FORM
MAIL IT TO THE ADDRESS INDICATED

4) SIMPLE ORTHODOXY—THE CROSS—WILL DEFINE OUR ACTION

Most people fear involvement with the prolife movement because they fear that violence is the only way to stop the murder of the little children.

But look at the cross. There we see how our Lord calls us to ultimately deal with evil by imitating His pattern. On the cross:

- He physically intervened to protect us;
- He chose not to harm His enemies though He could have destroyed us all;
- He identified with us—God became flesh and finally, He who knew no sin, became sin.

This is rescue. We physically intervene without harming anyone in a way which identifies us with the helplessness of the children. In Atlanta we are adding the final element: We're not going away. The nation will begin to choose there. In Atlanta the church and the nation will discover that this country is not big enough for both the church and publicly protected child killing.

We are willing to risk sitting in Atlanta's jail because we refuse to live our lives as if Jesus failed on the cross—as if the church dare not repeat this failure. We believe, as Jesus told Peter (see Matthew 16), that any effort to remove the cross from ministry is satanic. And this is where we become your opportunity...

5) WE BECOME YOUR OPPORTUNITY TO BRING DOWN CHILD KILLING.

As you read this you may sense the Spirit of God stirring your heart. You know that tearing off the

arms and legs of unborn babies demands action. You now have an opportunity to act decisively in this life saving battle, or support those in it.

Will you set your house in order and join us for 3 months to 3 years? Will you call the officials in Atlanta to accountability? Will you provide financial assistance for prolife prisoners and/or their families? Will you raise the stakes of your personal involvement in your local community?

We believe God is calling to Atlanta a dedicated remnant of believers who have been looking and waiting for an opportunity such as this. We believe their selfless acts of faith will be used of God to initiate a powerful move of His Spirit in the church—faith which will spark repentance, revival, reformation and awakening the church has long prayed for. We will see an end not only to child killing, but to a legion of other evils that plague the hearts of men.

You can stand with us in several ways. See the Response Form [last panel, opposite side] for how you can make a permanent difference for life.

If you believe that God is calling you to come to Atlanta, pray first. Then dial 404-421-9552 and leave your name, address and a phone number where you can be reached. We will gather in Atlanta the second weekend of each month. You will be contacted with further information concerning pre-rescue meetings, training, housing, etc.

We hope to publish a special newsletter to keep you current on what is happening in Atlanta, what its implications are for your local community, and how you can be a part of this phase of the awakening of the church. Watch for it. ■